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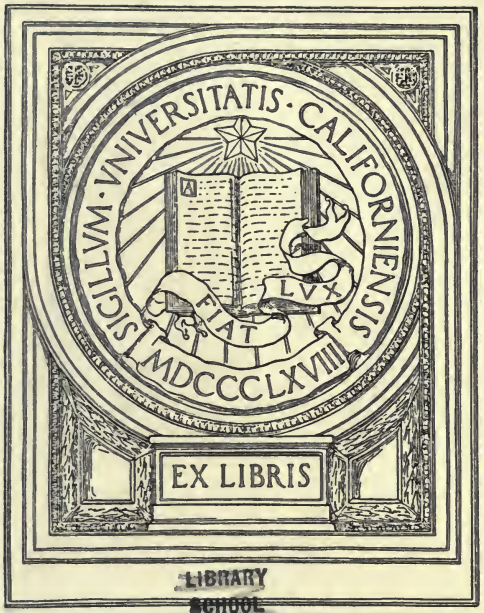

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CATALOGUE

OF

HEBRAICA AND JUDAICA

IN

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Corporation of the City of London.

WITH A SUBJECT INDEX

BY THE

REV. A. LÖWY.

Printed under the direction of the Library Committee.

LONDON,
1891

CARPENTIER

LIBRARY
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INTRODUCTION.

THE collection of *Hebraica* and *Judaica* enumerated in this Catalogue owes its origin to the generosity of the late Mr. Philip Salomons. In December, 1846, he wrote to Sir George Carroll, then Lord Mayor, offering to present to the Corporation about four hundred volumes of ancient Hebrew works which had been collected chiefly by his father, Mr. Levy Salomons. The Court of Common Council, on receiving from the Library Committee a Report upon this offer, accepted the donation, and unanimously passed a resolution in which they recorded their thanks to Mr. Salomons "for this very munificent gift."

In 1873, the late Sir David Salomons, brother of Mr. Philip Salomons, bequeathed to the Corporation the sum of £1,000 for the purposes of the Guildhall Library. The Court of Common Council, acting upon the recommendation of the Library Committee, devoted a portion of this bequest to make additions to the collection of Hebrew works by the acquisition of such publications, in ancient and modern languages, as would illustrate the various phases of the history, literature, and community of the Jews. The Committee also ordered the preparation of a catalogue of the entire collection. The author of this catalogue, after having been consulted in the choice of suitable additional works, was entrusted with the preparation of the present compilation.

The works described in the following pages include writings in Arabic, Aramaic (Chaldaic), Dutch, English, French, German, Greek, Italian, Jewish-German, Latin, Portuguese, and Spanish; and thus afford an extensive view of Jewish literature. Many valuable works, Biblical and post-Biblical, presented by the original donor were found to be incomplete or defective; these deficiencies have been supplied in nearly every instance.

It has here to be recorded that several friends and cultivators of literature have most liberally presented to this Library costly and useful publications. Mr. F. D. Mocatta has frequently

received the thanks of the Library Committee for such valuable contributions. His gift of Dr. Moritz Steinschneider's numerous pamphlets, covering a wide field of literature, deserves to be especially noticed. Mr. Mocatta has also subscribed for the benefit of the Guildhall Library to the Rev. Dr. Ginsburg's edition of the *Massorah*. Further donations of an important character have been received from Louisa Lady Goldsmid in commemoration of her husband, the late Sir Francis Goldsmid. Among these gifts were Munk's Arabic and French edition of the "Guide for the Perplexed" by Maimonides, and the voluminous series of the *Archives Israélites*, published in Paris. Since this Catalogue has been printed, Mr. E. H. Harris has given to the Guildhall Library a fine copy of an Amsterdam edition of the "Biblia Rabbinica Magna," and some other valuable works. The Trustees of the British Museum have also, in the past year, presented an important collection of Hebrew works, which formed part of the duplicates in the National Library.

The enumeration of titles has by purchases and gifts risen to nearly 1,500 entries. These may be classed under the following heads:—

1. Bible and Commentaries.
2. *Mishnah.
3. *Talmud, Talmudical compendia, and commentaries.
4. *Midrash and Midrashic folklore.
5. *Cabbala and *Chasidism.
6. Liturgies.
7. Sermons and other Homiletical works.
8. Philosophy, Ethics, and Sciences.
9. Philology and *Massorah.
10. History of the Jews, of Jewish Sects and Communities, Biographies, and Epitaphic Inscriptions.
11. Geography and Travels.
12. Encyclopædias and Lexical works of reference.
13. Periodical Publications — Historical, Philosophical, and Literary.
14. Belles-Lettres, in Prose and Poetry.
15. History of Literature and Bibliography.

* For translation and explanation of the terms marked by an asterisk, see the Glossary at the end of this Introduction.

In the preparation of the Catalogue, the following method has been adopted. In the enumeration of works in Hebrew and other Semitic languages, the first two or three essential words of the title are given in the original language, and these are followed by a description in English. A full list of contents has been added to the description of several important works; as, for example, under the headings of Bible, Talmud, Moses *ben* Maimon, Beth Ha-Midrash, and various historical and periodical publications. An alphabetical index of the Hebrew, and of some other works written in Semitic languages, has been added, with the names of their authors or editors.

As a special feature of this Catalogue, a copious English subject-index has been appended; the index also includes references to some of the periodical publications. It is hoped that the new departure thus made in the bibliography of *Hebraica and Judaica* will render this collection of Jewish literature conspicuously useful to an important class of readers.

In conclusion, most cordial thanks have to be tendered to Mr. Charles Welch, F.S.A., the Chief Librarian, for his inestimable advice and co-operation. He has with unwearied patience devoted a considerable portion of his valuable time to the task of thoroughly systematising and revising the present Catalogue.

A. LÖWY.

London, *April*, 1891.

CORRIGENDA.

Page 36,	line	7	from the	bottom,	*for*	Edelmann	*read*	Edelman.
„ 38,	„	13	„	„	„	Eleazar	„	Eliezer.
„ 59,	„	7	„	„	„	קוטרס	„	קונטרס
„ 88,	„	6	„	top,	„	sixty	„	sixty-four.
„ 100,	„	17	„	bottom,	„	and	„	und.
„ 103,	„	14	„	top,	„	1721	„	1712.
„ 115,	„	13	„	„	„	aus der	„	zur.
„ 125,	„	24	„	„	„	קונדטרים	„	קונטרס
„ 151,	„	17	„	„	„	Recension	„	Recensionen.
„ 153,	„	10	„	bottom,	„	Frauen	„	Jungfrauen.

GLOSSARY.

AGADA (also *Aggada* and *Hagadah*, plural *Agadoth*, &c., from *haggid*, "to tell," "to inform," "to narrate"), a narrative or a parabolical lesson designed to illustrate a religious or ethical precept. The so-called *Agada*, or Agadic collection, forms an integral part of the Talmudical and Midrashic literature, and is frequently mentioned in contradistinction to *Halacha* (which see).

BORAITHA, a Rabbinical lesson of equal antiquity with a Mishnaic section (see *Mishnah*). Such a lesson, not originally incorporated in the Mishnaic code, received the name "Boraitha," that is, "outside" or "non-incorporated" portion.

CABBALA (or *Cabalah* or *Kabalah*), "a reception," or "a tradition," from *kabbel*, "to receive"; literally the "reception" of the dicta of ancient authorities. This term is applied to Jewish mysticism, and serves as a comprehensive designation of the vast cabalistic literature.

CHASIDIM, the plural of *chasid*, "a pious man." The *Chasidim* are a sect of mystics in Poland, and some adjacent countries. This designation is occasionally applied to the "Essenes."

FIVE SCROLLS (*Chamesh Megilloth*), a title given to the following five books of the Hagiographa:—Song of Solomon, Ruth, Esther, Lamentations, and Ecclesiastes.

GEMARA (plural *Gemaroth*), "complement"; from the verb *gamar*, "to finish," or "to conclude." Every section of a Talmudical chapter is headed by a paragraph of the *Mishnah*. The contents of such a paragraph are more or less minutely discussed (by the successors of the ancient Mishnaic Rabbis) in the *Gemara* or complemental portion. *Mishnah* and *Gemara* conjointly constitute the Talmud, but very often the term *Gemara* is taken as a synonym of Talmud.

HAFTARAH (plural *Haftaroth*), "conclusion"; from *hafter*, "to conclude or finish." The *Haftaroth* are lessons selected from the prophetical writings, and follow the readings of the Law on Sabbath and on other solemn occasions.

HALACHA (or *Halachah*, plural *Halachoth*), "a proceeding"; from *halach*, "to walk," "to go forth," "to proceed." *Halacha* denotes a precept for the practice of a Jewish observance in conformity with the accepted ruling of an ancient Jewish authority, or of several such authorities. Most sections of the *Mishnah* and its continuations in the Talmud are made up of Halachic propositions, discussions and decisions.

HOSH'ANAH RABBAH, the "great (supplicatory service) Save, O God"; from *Hosha*, "save thou," *nah*, "we beseech," *rab*, "great." There is an obvious connection between Hoshanah and the term Hosanna. This name is given to the seventh day of Tabernacles, for which special rituals exist.

MASSORAH, "transmission" or "tradition," from *massar*, "to transmit" or "hand down." This name has been assigned to ancient scholia bearing upon the Canon of the Hebrew Scriptures, and containing an index of textual characteristics and variants. A record is made of normal and abnormal readings, division of verses, peculiarities in the occurrence of words, letters, vowel-points, accents, and other striking features; and thereby has been obtained the *textus receptus* of the Old Testament. The Massorah as a collection of the annotations just mentioned, has been preserved both in special works called by that name, and in marginal notes, which in old MSS. and some editions of the Hebrew Bible are placed at the top and bottom, or sometimes in the lateral margin of the Hebrew Scriptures.

MIDRASH (plural *Midrashim*), "a study"; from *darash*, "to inquire," "to investigate," "to study." The extensive ancient literature of Biblical exegesis and ethics is designated by the name *Midrash*. This literature embodies, like the Talmud, historical antiquities, together with Jewish legends, proverbial sayings, and many points of homiletical and philological interest.

MISHNAH (plural *Mishniyoth*), "recapitulation," is taken as synonymous with "study"; from *shanah*, which in the Rabbinical idiom denotes "to engage in a study," or "in instruction." This title is given to the records of Rabbinical authors who are styled *tenaim* or "the earliest teachers." These records are divided into short paragraphs, each of which bears the name *Mishnah*. The entire Mishnaic collection is systematically arranged in six "orders" or parts, and each part contains a series of kindred treatises.

SHULCHAN 'ARUCH, "a table arranged." This is the general title of Joseph Caro's work, in four volumes, containing a systematically arranged code of Jewish observances.

TALMUD, "instruction," "that which is learnt" (a cognate of the term *talmid*, "a learner," or "a disciple"); from the verb *lamad*, "to learn." The *Mishnah*, together with the continuation of Rabbinical discussions as comprised in the *Gemara* (which see), form conjointly the *Talmud*, or corpus

of Rabbinical learning as respectively transmitted from the ancient colleges of Babylon and Palestine. The voluminous compilation made in the first-named colleges bears the title of Babylonian Talmud, and contains the Gemara, or comments to thirty-six out of fifty-three Mishnaical treatises. It occupies 2,947 folio pages, the pagination of which is identical in all editions, to facilitate reference. The incomplete remnant of the Palestinian compilation is known as the Talmud of Jerusalem.

TARGUM (plural *Targumim*), "a version" or "a translation." The name *Targum* is mostly applied to the Aramaic (commonly called Chaldean or Chaldaic) Jewish version of the Hebrew Scriptures, or any part of them. A translator of Biblical portions was called *Meturgeman*, and this term has been preserved in the modified form of Dragoman.

TOSAFOTH, "additions"; from the verbal form *hosef*, "to add." This term is applied to the additional annotations made by mediæval French rabbis, which, like the great commentary of RASHI, are placed on the margin of the editions of the Babylonian Talmud.

TOSEFTA, "additamentum"; from the verbal form *hosef*, "to add." The *Tosefta* is supplementary to the *Mishnah*.

ZOHAR, "shining light"; from *zahar*, "to shine," "to be lustrous." The mediæval work entitled *Zohar* is a mystical commentary on the Pentateuch, and is accepted by the Cabbalists or Jewish mystics as their chief authority.

CATALOGUE

OF

HEBRAICA AND JUDAICA.

AARON——ABARBANEL.

AARON *ben* ABRAHAM IBN CHAYIM.

לב אהרן Commentary on Joshua and Judges.

See BIBLE. *Biblia Rabbinica Magna.* 1724-28.

AARON MOSES PADUA.

חוט המשולש The Threefold Cord, or biographies of three Talmudical celebrities; R. Levi bar Sisi, R. Akiba, and R. Johanan. Edited with notes by Chayim Nachman ben Jacob Witkind.

8°. *Wilna*, 1877.

AARON *of* PESARO.

תולדות אהרן References to Pentateuch passages quoted in the Talmud and in later Rabbinical works.

See BIBLE. *Pentateuch*, various editions.

AARON *ben* SAMUEL, *of* FRANKFORT.

בית אהרן A Book of Reference, connecting the several verses of the Hebrew Scriptures with passages in the Talmud, the Midrashim, the Zohar, and other ancient Jewish works. A list of 36 works thus referred to is given in fol. 89*b*, and their abbreviated titles are explained in ff. 1*a* and 90*a*. fol. *Frankfort on the Oder*, 1690.

ABARBANEL, ISAAC. *See* ISAAC *ben* JUDAH ABRAVANEL.

ABENDANA, Isaac.

The Jewish Kalendar, containing an Account of their Feasts and Fasts.... their Sabbaths and Proper Lessons. Beginning at the 14 of the Moon Tebeth in the year 5455 of the Creation, and continuing to the 23 of Tebeth 5456. To which is added an account of our Public Liturgy as at this day established amongst us.

This title page is faced by another.—An Almanack for the year of Christ 1695, being the Third after bissextile or leap-year.

12°. *Oxford.* Printed at the Theater in the year 1695;

ABRABANEL, Solomon, "of the House of David." *Pseud.*

The Complaint of the Children of Israel, representing their grievances under the penal laws, and praying that if the tests are repealed, the Jews may have the benefit of this indulgence in common with all other subjects of England. 8°. *London*, 1736.

ABRAHAM Abulafia.

אגרת נגד הרשב"א

See Jellinek, A., גנזי חכמת הקבלה 1853.

ABRAHAM *ben* Alexander, *of* Cologne.

כתר שם טוב

See Jellinek, A., גנזי חכמה הקבלה Auswahl kabbal. Mystik. 1853.

ABRAHAM *ben* Baruch Mizrachi.

זכרון לבני ישראל Short rules for *Shochatim, i.e.*, persons authorised to kill animals for food.

See Chayim Moses Carregal, ימין משה 1777-78.

ABRAHAM *ben* Chayim Lisker.

Commentaries מי אברהם and באר אברהם

See Mishnah. 1726.

ABRAHAM *ben* Chiyah.

ספר העבור [With English title.] Abraham bar Chiyah Prince, who flourished in Spain in the 11th century, on the mathematical and technical chronology of the Hebrews, Nazarites, Mahommetans, etc. Edited by Herschel Filopowski. 8°. *London*, 1851.

ABRAHAM *ben* Chizkiyah Chazkuni.

שתי ידות Cabbalistical discourses on the Weekly Portions of the Law, based on the Talmud, Midrash, and Agadah.

fol. *Amsterdam*, 1726.

ABRAHAM *ben* DAVID.

פי׳ Commentary.

See ABRAHAM the Patriarch, *Pseud.*, ס׳ יצירה 1642.

ABRAHAM *ben* DAVID, *the Levite.*

סדר הקבלה

See SEDER OLAM. 1863.

ABRAHAM *ben* DAVID DI PORTALEONE.

שלטי הגבורים Ninety chapters on the Antiquities of the Temple in Jerusalem, *viz.*, the Priests and Levites, Sacrificial rites, Musical instruments, Liturgical forms, etc. With an essay on Jewish palæography and Massoretic antiquities. fol. *Mantua*, 1612.

ABRAHAM *ben* DAVID *of* POUSQUIÈRES [ראב״ד].

פי׳ Commentary.

See ISAAC *ben* JACOB ALFASI, הלכות רב אלפס 1720.

פי׳ Commentary.

See MIDRASH SIFRA. 1862.

השגות Animadversions.

See MOSES *ben* MAIMON, משנה תורה [היד החזקה] 1739-42.

בעלי הנפש On conjugal ascetism.

See SOLOMON *ben* ABRAHAM *ben* ADDERETH, עבודת הקדש 1602.

ABRAHAM *ben* ISAAC SHALOM.

נוה שלום On religious philosophy, with an introduction by Meir ben Asher (as shown by the acrostic on fol. 3*a*). 4°. *Venice*, 1574.

ABRAHAM JAGHEL *ben* HANNANIAH *dei* GALICCHI.

לקח טוב Catechismus Judæorum [Hebrew and Latin].
12°. *London*, 1679.

ABRAHAM *ben* JEHIEL DANZIG.

חיי אדם Compendium and exposition of the אורח חיים. With נשמת אדם Supplemental commentary on the foregoing work. 2 vol. in 1. fol. "*As printed in*" *Wilna, n. d.*

[The end of vol. 2 is imperfect.]

חכמת אדם and בינת אדם Compendium and exposition of the יורה דעה 2 vol. in 1. fol. "*As printed in*" *Wilna, n. d.*

בית אברהם Testamentary exhortations. Edited by his sons ISAAC and JEHIEL. 12°. *Pressburg*, 1860.

ABRAHAM Levi Zaken.

תקוני שבת

See Jacob *ben* Mordecai Poggetto, קצור ראשית חכמה. 1725.

ABRAHAM *ben* Meir Ibn Ezra [ראב"ע].

מרגליות טובה Commentary on the Pentateuch, with Super-commentaries מקור חיים by Samuel Zarzah [also called Ibn Saneh], אהל יוסף by Joseph ben Eliezer Ibn Elem, and מגלת סתרים by Samuel Motot. fol. *Amsterdam*, 1722.

יסוד מורא Jesod Mora. Fundamentum Pietatis varias dissertationes de doctrina mandatisque sacris continens.... Paraphrastice vertit Dr. M. Creizenach. [Hebrew and Latin.]
8°. *Frankfort on the Main*, 1840.

ספר העבור On Lunar calculations and intercalary months.
8°. *Lyck*, 1874.

ברכת אברהם Commentar zu den Sprüchen Salomon's, von R. Abraham Aben Esra. Zum ersten Male nach einer alten, in meinem Besitze befindlichen Handschrift, herausgegeben von Chaim M. Horwitz.
8°. *Frankfort on the Main*, 1884.

פירושים Commentaries.

See Bible. *Biblia Rabbinica*, edited by Buxtorf. 1618-19.

See Bible. *Biblia Rabbinica Magna.* 1724-28.

See Bible. *Pentateuch*, various editions.

Essays on the writings of Ibn Ezra.

See Friedländer, Dr. M. 1877.

פי' Commentary on Isaiah.

See Hebrew Literature Society. 1873-77.

Short commentaries on Daniel.

See Hebrew Literature Society, Miscellany, vol. 2. 1877.

חרוזים על שחוק שָׁהּ־מָת On the Game of Chess.

See Hollænderski, L., מערכי מלך Délices royales. 1864.

יסוד מספר Grammar of the Hebrew numerals.

See Pinsker, S., מבוא אל הנקוד 1863.

פי' Commentary on the Pentateuch.

See Samuel Ibn Zarzah, מקור חיים Super-commentary. 1559.

See Steinschneider, Dr. M., שני המאורות *Berlin*, 1847.

ABRAHAM Menahem Rabe [*or* Rapoport].

מנחה בלולה Homiletical expositions of Biblical Sections read on Sabbaths and Festivals. 4°. *Verona*, 1594.

ABRAHAM *ben* Mordecai Farissol.

פי' Commentary on Job.

See Bible, *Biblia Rabbinica Magna.* 1724-28.

ABRAHAM *ben* Mordecai Galante.

קול בוכים The Book of Lamentations [Hebrew text], with a Cabbalistical commentary bearing the title קינות סתרים 4°. [*Prague.*] 1621.

ABRAHAM *ben* Moses de Boton.

לחם משנה A commentary.

See Moses *ben* Maimon, משנה תורה 1739-42.

ABRAHAM *ben* Moses *ben* Maimon.

See Maasse Nissim, מעשה ניסים 1867.

ABRAHAM, *the Patriarch* [*Pseud.*].

ספר יצירה Liber Jezirah qui Abrahamo Patriarchæ adscribitur, una cum commentario Rabbi Abraham F. D[ior], super 32 semitis sapientiæ. Translatus et notis illustratus a Joanne Stephano Rittangelo. 4°. *Amsterdam*, 1642.

The name of the commentator is not Abraham ben Dior, but Abraham ben David.

ס' יצירה Das Buch Jezirah, die älteste kabalistische Urkunde der Hebräer. Nebst 32 Wegen der Weisheit. Hebräisch und Deutsch, mit Einleitung, erläuterndern Anmerkungen und einem punktirten Glossarium der rabb. Wörter. Herausgegeben von J. F. v. Meyer. 4°. *Leipzig*, 1830.

ABRAHAM *ben* Raphael Jalfon, *or* Chalfon.

חיי אברהם Explanations of the origin of various ritual observances. 4°. *Leghorn*, 1826.

ABRAHAM *ben* Raphael Meldola.

See Shib'ah Enayim, שבעה עינים 1745.

ABRAHAM *ben* Samuel Ibn Chasdai.

התפוח לאריסטא

See Aristotle. 1873.

ABRAHAM *ben* Samuel Zacuto *or* Zacut.

יוחסין השלם Liber Juchassin sive Lexicon biogr. et histor. complectens vitas omnium virorum eruditorum in Talmude Babylonico et Hierosolymitano. Ed. H. Filopowski. 8°. *Londini*, 1857.

ABRAHAM Seba.

צרור המור Commentary on the Pentateuch, both according to the plain sense and according to the exposition of the Zohar.

fol. *Venice*, 1546.

ABRAHAM *ben* Solomon Nanzig.

עלה תרופה In three sections:—1. The lawfulness of inoculation as a preventive to small-pox. 2. A chapter on the Talmudical treatise *Berachoth*. 3. Religious discourses for various occasions.

8°. *London*, 1785.

ABRAVANEL [or Abarbanel]. *See* Isaac *ben* Judah Abravanel.

ABULAFIA. *See* Abraham *ben* Samuel Abulafia.

ABU'L-WALID Merwan Ibn Janâh. *See* Jonah Merwan Ibn Ganach.

ACHA Gaon.

שאילתות דרב אחאי גאון Decisions on religious observances, with commentary by Isaiah ben Loeb Berlin. fol. *Dyhernfurth*, 1786.

ADAM, *Pseud.*

[זה] ספרא דאדם קדמאה [ספר רזיאל] The Book of Raziel. "This is the Book of Adam.... which the Angel Raziel gave unto him." With notes by the "Maggid of Kosnitz." 4°. *Josefof*, 1873.

ADLER, Rev. Dr. Hermann.

The Jews in England. A lecture delivered to Jewish working men.

8°. *London*, 1870.

Letter of Maimonides to Rabbi Jehudah Ibn Tibbon. Translated with notes.

See Hebrew Literature Society, Miscellany, vol. 1. 1872.

ADLER, Dr. L.

Die Bedeutung des Essäerbundes in der fortschreitenden Culturentwickelung der Menschheit. Vortrag in dem Beamten-Verein zu Cassel. 8°. *Cassel*, 1880.

ADLER, Marcus N., M.A.

Memoir of the late Benjamin Gompertz, F.R.S., F.R.A.S.

8°. [*London*, 1865.]

ADLER, Rev. Dr. Nathan.

נתינה לגר A commentary on the Targum of Onkelos.

See Bible. *Pentateuch*. 1876.

AGUILAR, Emanuel.

Ancient liturgical melodies.

See Liturgies. 1857.

AGUILAR, Grace.

The Spirit of Judaism; edited by Isaac Leeser.

8°. *Philadelphia*, 1842.

The Women of Israel, or characters and sketches from the Holy Scriptures and Jewish history, illustrative of the past history, present duties, and future destiny of the Hebrew females, as based on the word of God. New edition. 2 vol. 8°. *London*, 1865.

AINSWORTH, William F.

See Pethachiah *ben* Jacob. Travels. 1861.

AKIBA, Rabbi.

Biography of R. Akiba.

See Aaron Moses Padua חוט המשולש . . . 1877.

See Gastfreund, J., תולדות רבי עקיבא 1871.

AKIBA, R., *ben* Moses Gins Eger.

תולדות ר' עקיבא איגר Biography of Akiba Eger. 12°. *Warsaw*, 1875.

Last will of Akiba Eger.

See Zevaoth Ha-geonim צוואות הגאונים 1875.

ALBO, Joseph. *See* Joseph Albo.

ALCHARIZI. *See* Judah *ben* Solomon Charizi.

ALEXANDER Polyhistor.

See Freudenthal, Dr. J., Hellenistische Studien. 1875.

AL-FARABI.

Biography of Alfarabi.

See Steinschneider, Dr. M., Al-Farabi, des Arabischen Philosophen Leben und Schriften. 1869.

ALFASI. *See* Isaac *ben* Jacob Alfasi.

ALLGEMEINE Zeitung des Judenthums. *See* Periodical Publications.

ALMANZI, J.

קינים והגה והי A Hebrew elegy on the death of J. V. Pardo.

See Luzzatto, Samuel David, אבני זכרון 1841.

ALPHABETUM SIRACIDIS.

אלפאביתא דבן סירא Alphabetum Siracidis utrumque, cum expositione antiquâ (narrationes et fabulas continens). In integrum restitutum et emendatum e Cod. MS. Biblioth. Leydensis a M. Steinschneider. 12°. *Berlin*, 1858.

AMAMA, Sixtinus.

De recta lectione Linguæ Sanctæ.

See Martinus Petrus, Grammatica Hebræa. 1621.

AMRAM Gaon.

סדר רב עמרם Form of Prayers.

See Liturgies. 1865.

ANDREE, Richard.

Zur Volkskunde der Juden. Mit einer Karte über die Verbreitung der Juden in Mittelalter. 8°. *Bielefeld und Leipzig*, 1881.

ANGEL, Moses.

The Law of Sinai and its appointed times. 8°. *London*, 1858.

ANGLO-JEWISH Association.

Annual Reports from 1871 to 1884. With reference to the social, moral and political condition of the Jews in various parts of Europe, Asia, and Africa. Each report is followed by Appendices, containing historical and statistical information, as shown below. 13 parts. 8°. *London*, 1871-84.

Selections from the Appendices:—

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1875. Report of Mr. A. Falk on Aden.
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Dr. M. Allatini on Education in the East.
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Mr. Ph. Falk's Report on Jaffa.
1876. On the History, the Social Condition and the Literature of the Beni Israel in India.
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Letters from Sanaa in Arabia.
Mr. Brasch's Letter on Aden.
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Report on the Smyrna School.
The State of the Jewish Quarters (Mellahs) in Mogador.
1877. A Speech of M. Crémieux.
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Notes on the Jews in Kurdistan, by the Rev. A. Löwy.
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Historical Notes on the Jews in Gibraltar.
H. Iliowizi's Sketches of Jewish Life in Tetuan.
M. Cazès on the Talmud Torah Schools in Tunis.

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M. Pariente, on the Educational Institutions in Smyrna.
Mr. Morris Cohen, on the Condition of the Jews in Bagdad.
M. Cazès, on the Progress of the Tunis School.

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How the Jews obtain their living at Bagdad, by Mr. Morris Cohen, English Teacher at the Bagdad School.

1885. Extract from Mr. S. Ash's proposals for improving the educational and social condition of the Roumanian Jews.
On the Education of Jewish Boys in Roumania. By a correspondent of the Anglo-Jewish Association.
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פרח ישוען Biblical expositions. [Four lectures] on the reverence of God; the efficacy of repentance; the importance of peace, temporal and spiritual; the immortality of the soul. Hebrew and English. Translated by Dr. Morris J. Raphael.
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Biblia Sacra, ed. Arias Montanus. The Old Testament contains the Hebrew text, the version of St. Jerome, the Septuagint with Latin translation, the Targum of Onkelos to the Pentateuch, and the Targum of Jonathan ben Uzziel to the other portions of the Old Testament (except Daniel, Ezra, Nehemiah and the Book of Chronicles). The New Testament contains the Greek text, the Syriac text with Latin translation, and the version of St. Jerome. At the foot of each page is appended the Syriac text transliterated in Hebrew characters, with the radicals of the Syriac nouns and verbs. 5 vol. fol. Plantin, *Antwerp*, 1569-71.

[A series of philological, geographical, and archæological essays, in 3 volumes, under the title of "Apparatus," forms the sequel to this edition of the Bible. See the "Catalogue of Books belonging to the Dutch Church," under the entry "Arias Montanus," pp. 6 and 7.]

Vol. 1. The Pentateuch.

2. Joshua, Judges, Ruth, Samuel, Kings, and the Book of Chronicles.

3. Ezra (I. Esdras), Nehemiah (II. Esdras), III. and IV. Ezra (in Latin only), Tobit, Judith, Esther, Continuation of the Book of Esther, in Greek and Latin, Job, Psalms, Proverbs, Ecclesiastes, The Song of Solomon, The Wisdom of Solomon, The Wisdom of Jesus the son of Sirach.

4. Isaiah, Jeremiah, The Book of Lamentations, Baruch, Ezekiel, Daniel, Continuation of the Book of Daniel (in Greek and Latin only), The Twelve Minor Prophets, I. and II. Maccabees (Greek, with the version of St. Jerome, and a second Latin version); III. Maccabees (Greek with a Latin version).

5. The New Testament.

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* The several sections of the Bible have been arranged in the following order :—

I. Pentateuch.
II. Prophets.
  a) Joshua, Judges, Samuel, Kings.
  b) Isaiah, Jeremiah, Ezekiel.
  c) The XII Minor Prophets.
III. Hagiographa.
  a) Psalms, Proverbs, Job.
  b) The Five Scrolls, Song of Solomon, Ruth, Lamentations, Ecclesiastes, Esther.
  c) Daniel, Ezra, Nehemiah.
  d) Chronicles.
IV. Apocrypha.
V. New Testament.

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Hebraicorum Bibliorum veteris Testamenti Latina interpretatio [interlinearis], opera olim Xantis Pagnini. . . . nunc verò Benedicti Ariæ Montani [aliorumque] collato studio. . . . ad Hebraicam dictionem. . . . expensa. Item Novum Testamentum Græcè cum Vulgata interpretatione Latina Græci contextus lineis inserta. Studio Benedicti Ariæ Montani. . . . fol. *Antwerp*, 1572.

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Biblia Sacra Hebraice, Græce et Latine. Latina interpretatio duplex est. . . cum annotationibus Francisci Vatabli. 3 vol.
Ex officina Sanctandreana [*Heidelberg*], 1586.

The 3rd volume, containing the New Testament, is wanting.

Vol. 1. Hieronymi Prologus. Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, Samuel, Book of Kings, Chronicles, The Prayer of Manasseh, Esra, Nehemiah (vulgo Esdras Secundus), III. and IV. Esra, Tobit, Judith, Esther, with continuation.

2. Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon, The Wisdom of Solomon, The Wisdom of Jesus the son of Sirach, Isaiah, Jeremiah, Lamentations, Baruch, Ezekiel, Daniel, The Twelve Minor Prophets, I., II. and III. Maccabees.

Biblia Ebræa eleganti et majuscula characterum forma qua ad facilem sanctæ linguæ et Scripturæ intelligentiam primo statim intuitu literæ radicales et serviles deficientes et quiescentes, &c., situ et colore discernuntur. Cura et studio Eliæ Huteri.
fol. *Coloniæ*, 1603.

תנ"ך Bible, without points. 32°. *Leyden*, 1610.

Biblia Rabbinica, with the Targums of Onkelos and of Jonathan ben Uzziel and the Jerusalem Targum; the Massorah; various readings; and commentaries [enumerated below]. Edited by Johannes Buxtorf. 4 vol. fol. *Basel*, 1618-19.

Vol. 1. Pentateuch.
2. Joshua, Judges, Samuel and Kings.
3. Isaiah, Jeremiah, Ezekiel and the Minor Prophets.
4. The Hagiographa (from the Psalms to the Chronicles).

Commentaries:—

Abraham ben Meir Ibn Ezra, on the Pentateuch, Isaiah, the Minor Prophets, the Psalms, Job, the Five Scrolls, and Daniel.

David ben Joseph Kimchi, on the First and the Later Prophets and the Book of Chronicles.

Isaiah of Trani, on Judges and Samuel.

Jacob ben Asher (Baal ha-turim), on the Pentateuch.

BIBLE—*continued.*

Levi ben Gershon, on the first Prophets, Proverbs, and Job.
Moses ben Joseph Kimchi, on Proverbs, Ezra, and Nehemiah [erroneously attributed to Abraham Ibn Ezra].
Saadiah ben Joseph Fayumi [*pseud.*], on Daniel.
Solomon ben Isaac (Rashi), on all the Books of the Bible.

Biblia Hebraica.... ex recensione.... Menasseh ben Israel. With short prefatory notices in Hebrew and Latin. The Hagiographa follow the Pentateuch. 4°. *Amsterdam*, 1635-36.

Biblia Sacra Polyglotta, complectentia Textus originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Græcum; versionumque antiquarum Samaritanæ, Græcæ LXXII. Interp., Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ, Vulg. Lat., quicquid comparari poterat: cum textuum et versionum Orientalium translationibus Latinis. Cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c. Edidit Brianus Waltonus, S.T.D. 6 vol. fol. *London*, 1657.

[Vol. 5, which contains the New Testament, is wanting.]

Vol. 1. Pentateuch.
2. Joshua, Judges, Ruth, Samuel, Kings, Chronicles, Esra (I.), Nehemiah, (Esra II.).
3. Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, the Twelve Minor Prophets.
4. The Prayer of Menasseh, III. and IV. Esra, Tobit (with two Hebrew versions), Judith, Continuation of the Book of Esther, The Wisdom of Solomon, the Wisdom of Jesus, the Son of Sirach, The First and Second Epistles of Baruch, The Epistle of Jeremiah, The History of Susanna, The Song of Azariah, The Song of the Three Holy Children, Bel and the Dragon, I. II. and III. Maccabees, Targum of Jonathan ben Uzziel and the Jerusalem Targum. Persian version of the Pentateuch by Jacob Tawus.
5. New Testament [wanting.]
6. Appendix, containing the various readings of the Polyglot texts. An interpretation of Hebrew, Chaldee, and Greek proper names. An alphabetical index to the contents of the Bible.

Biblia Rabbinica Magna מקראות גדולות. קהלות משה Hebrew text with the Massorah, the Targum of Onkelos and of Jonathan ben Uzziel, introductions, commentaries [enumerated below], the variants of Bene Asher and Bene Naphtali, and the variants in the accents. 4 vol. fol. *Amsterdam*, 1724-28.

Vol. 1. Pentateuch.
2. Joshua, Judges, Samuel and Kings.
3. Isaiah, Jeremiah, Ezekiel, the Minor Prophets.
4. The Hagiographa.

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Alphabetical list of the Commentaries and Targums.

Aaron ben Chayim, *Leb Aharon* on Joshua and Judges.

Abraham ben Meir Ibn Ezra, Commentaries on the several Books of the Bible except the First Prophets, Jeremiah and Ezekiel. The Commentaries on the Proverbs, Ezra and Nehemiah, which in this edition are attributed to Ibn Ezra, should be ascribed to Moses Kimchi.

Abraham ben Mordecai Farissol, on Job.

David Ibn Hin, *Likute Shoshanim* Commentaries; together with extracts from the Commentaries of Jacob Berab, Meir Arama, Obadiah Sforno, Samuel Almosnino and Isaac ben Gerson Treves, on Joshua and some portions of the Later Prophets.

David ben Joseph Kimchi, on the Prophets and the Chronicles.

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Likute Shoshanim, *see* David Ibn Hin.

Meir ben Isaac Arama, *Urim ve-tumim* on Isaiah, Jeremiah, and Song of Solomon.

Menahem ben Solomon Meiri, on Proverbs.

Moses Frankfurt, *Kometz minchah* on the Pentateuch; *Minchah ketanah* on the First Prophets; *Minchah gedolah* on the Later Prophets; *Minchath éreb* on the Hagiographa.

Moses ben Joseph Kimchi, on Proverbs, Ezra, and Nehemiah (erroneously attributed to Abraham Ibn Ezra).

Moses ben Nachman, on Job.

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Onkelos, Targum on the Pentateuch.

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Saadiah ben Joseph Fayumi [*pseud.*], on Daniel.

Samuel Almosnino, on the Minor Prophets.

Samuel ben Isaac Aripol, *Mizmor le-thoda* on Psalm cxix.

Samuel Laniado, *Kele jakar*, on the First Prophets; *Kele paz*, on the Later Prophets.

Simeon Darshan, on Chronicles (from *Jalkut Shimôni*).

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תנ"ך (מנישי מנחה) With German-Jewish translation and the commentary of Rashi. 12 vol. 8°. *Amsterdam*, 1753-55.

Vol. 1—5. The Pentateuch, the Haftaroth, and the Five Scrolls.
6. Joshua and Judges.
7. Samuel.
8. Kings.
9. Isaiah and Jeremiah.
10. Ezekiel and Minor Prophets.
11. Psalms, Proverbs, and Job.
12. Daniel, Ezra, Nehemiah, and Chronicles.

תורה נביאים וכתובים Biblia en dos colunas, Hebrayco y Español. With a table dividing the Pentateuch, the Prophets, and the Hagiographa into 54 sections to be read in one year. fol. *Amsterdam*, 1762.

תורה נביאים וכתובים The Old Testament, English and Hebrew, with remarks critical and grammatical on the Hebrew, and corrections of the English by Anselm Bayly, LL.D. [With illustrations.] 4 vol. 8°. *London*, 1774.

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לב טוב

. . . דיזש ספר איז גימאכט פיר יונג אונ' אלטן .
אונ' אלי דינים וויא זיך דער מענש זאל פֿרהלטן . . .

"This book is made for the young and the old, and (has) all the rules how a man shall conduct himself."

A treatise in Jewish-German on ritual and moral duties.

fol. *Amsterdam*, 1706.

לב טוב

. . . אלי לערנר מעגן דרינן לייאן , אבר פר אלי דינג די פרואין וויל
איך . . . ווישן לאזן . . . אלי דז מענשן דינים . . . פֿון זיינר גיבורט ביז
ער ווערט אלט . . .

"All readers may read therein, but especially I will let the women know the rules for a man from his birth until he becomes old." 4°. *Fürth*, 1765.

ISAAC *ben* JACOB ALFASI [ר"ף]

הלכות רב אלפס Compendium of the Talmudical *Halachoth*, without commentaries. 3 vol. 16°. *Basel*, 1602.

Another edition, with שלטי הגבורים (notæ variorum) and the commentaries enumerated below; also references to the Biblical passages and the rabbinical authorities. 3 vol.

fol. *Amsterdam*, 1720.

Vol. 1.	ברכות	Vol. 2.	גיטין
	הלכות קטנות		קדושין
	שבת		חולין
	ערובין		תוספתא מסדר קדשים
	פסחים		עשרים שערי שבועות
	תעניות		מפתחות
	ביצה		קצור כל דינים
	ראש השנה	3.	בבא קמא
	יומא		בבא מציעא
	מגילה		בבא בתרא
	מועד קטן		סנהדרין
2.	יבמות		שבועות
	כתובות		עבודה זרה

ISAAC *ben* JACOB ALFASI—*continued.*

Alphabetical list of Commentators:

Aaron ben David of Pousquières, *Temim deoth.*
Asher ben Jehiel, *Hasagoth* [רא"ש].
Baruch ben David of Gnesen, *Chidushe gedullath Mordechai.*
Benjamin ben Abraham Motal, *Chidushe baal tumath jesharim.*
Isaac ben Reuben of Barcelona, *Shaare shebuoth.*
Isaiah ben Elijah of Trani, the younger, Commentary.
Jonah ben Abraham Gerondi, Commentary.
Joseph Ibn Chabïb, *Nimuke Joseph.*
Joseph ben Mordecai Gershon, *Chidushe Anshe Shem.*
Menahem Tiktin, Commentary.
Mordecai ben Hillel Ashkenazi, Extracts from *Gedullath Mordechai.*
Moses ben Nachman *Milchamoth hashem.*
Nathan Spira, Commentary.
Nissim ben Reuben Gerondi, Commentary.
Solomon ben Isaac [רש"י], Extracts from Commentaries.
Zechariah Ha-Levi, *Hamaor hagadol.*

ISAAC *ben* JOSEPH CARO.

תולדות יצחק (פי' על התורה) Commentary on the Pentateuch. [Wants title-page.] fol. *Cracow*, 1593.

Another edition. 4°. *Amsterdam*, 1708.

ISAAC *ben* JOSEPH ISRAELI.

יסוד עולם *Liber Jesod Olam* seu Fundamentum Mundi. Opus astronomicum. With a German epitome. Edited by B. Goldberg and L. Rosenkranz. 2 vol. in 1. 4°. *Berlin*, 1848.

ספר המוסר לרופאים Isak Israeli's Propædeutik für Ärzte, übersetzt von Prof. Dr. David Kaufmann. Vorbemerkung von Dr. A. Berliner. 8°. *Berlin*, 1885.

ISAAC *ben* JUDAH ABRAVANEL [ABARBANEL].

מרכבת המשנה Commentary on Deuteronomy. fol. *Sabionetta*, 1551.

פירוש על נביאים ראשונים Effigies accuratissima; seu commentarius in quatuor priores prophetarum libros. Auctus cum novo commentario [לקט שכחה ופאה] ab auctore Jacob Fidanque. [Hebrew.] fol. *Hamburg*, 1687.

Commentary.

See BIBLE. *Pentateuch.* 1768, 1785-87.

Commentary on the Service for the Passover-nights.

See LITURGIES. 1781.

ISAAC DE LATTES.

Prefatory sanction to the publication of the Zohar.

See SIMEON *ben* JOCHAI הזהר 1736.

ISAAC DE LEON.

See SHIBAH ENAYIM. 1745.

ISAAC *ben* MEIR *of* DUEREN.

שערי דורא Treatises on things ritually lawful or unlawful.
4°. *Basel*, 1599.

ISAAC MEIR *ben* JONAH FRENKEL.

כתנות אור

See JACOB *ben* SOLOMON IBN CHABIB עין יעקב 1740.

ISAAC *ben* MORDECAI GERSHON.

Commentary on Malachi.

See BIBLE. *Biblia Rabbinica Magna.* 1724-28.

ISAAC *ben* MOSES ARAMA.

עקדת יצחק Religious philosophy, adapted to the weekly portions of the Law. Also a philosophical exposition of the Five Scrolls.
fol. *Venice*, 1573.

ISAAC *ben* MOSES DURAN [EFODI].

פי' Commentary.

See MOSES *ben* MAIMON מורה נבוכים 1742.

ISAAC *ben* SAMUEL LAMPRONTI.

פחד יצחק An alphabetical glossary to the Mishnah, Boraitha, Gemara, the *Halachoth* of Alfasi, and other rabbinical authorities. Vol. I. and II.
fol. *Venice*, 1750-51.

Biography of Isaac Lampronti.

See ISAAC BARUCH LEVI תולדות יצחק 1871.

ISAAC SCHOR.

קוטרס וועד חכמים An alphabetical record of the earlier and later Rabbins cited in the Babylonian Talmud (the *Tanaim* and the *Amoraim*), and the authorities from whom they derived their information. Edited by his son Jacob Schor, who has added, under the title מאיר עיני חכמים, further biographical and critical notices gleaned from the Babylonian and the Jerusalem Talmuds and the Midrashim. Vol. 1, א—ט 4°. *Lemberg*, 1871.

ISAAC *ben* SOLOMON JABETZ.

תורת חסד Commentary on the principal books of the Hagiographa.

See BIBLE. *Biblia Rabbinica Magna.* 1724-28.

ISAAC *ben* SOLOMON LORIA [מהרי"ל].

תקוני תשובה

See JACOB *ben* MORDECAI POGGETTO קצור ראשית חכמה 1725.

See LITURGIES. 1705.

Commentaries on passages in the Zohar.

See SIMEON *ben* JOCHAI הזהר 1736.

ISAAC *of* TYRNAU.

המנהגים Manual of the ritual observances of the Jews throughout the year. 8°. *Warsaw*, 1871.

ISAAC *ben* ZAITH.

See SHIBAH ENAYIM. 1745.

ISAIAH *ben* ABRAHAM HORWITZ.

(של"ה) שני לוחות הברית A mystical exposition of the Written and the Oral Law. Appended is an introductory work וויי הקדמת העמודים, by the author's son, Shabthai Sheftel.

fol. *Amsterdam*, 1698.

קצור שני לוחות הברית An epitome of the preceding work, with additions by Jehiel Michel ben Abraham Epstein.

4°. *Amsterdam*, 1722.

Commentary on Daily Prayers.

See LITURGIES. 1742.

ISAIAH *ben* ELIJAH *of* TRANI.

Commentaries on Judges, Samuel, etc.

See BIBLE. *Biblia Rabbinica*, edited by Buxtorf. 1618-19.

Commentary.

See ISAAC *ben* JACOB ALFASI הלכות רב אלפס 1720.

ISAIAH *ben* LOEB BERLIN.

שאילות שלום a Commentary.

See ACHA GAON, שאילתות 1786.

ISRAEL MATTATHIAH AUERBACH.

שמירת הנפש Selections, alphabetically arranged, from the writings of Jewish sages, to serve as rules for the care of the body and the soul. 8°. *Lemberg*, 1874.

ISRAEL *ben* MOSES NAGARA.

פזמונים Hymnen des R. Israel Nagara, nach einer Handschrift der K. K. Hofbibliothek zu Wien; zum erstenmal herausgegeben von M. H. Friedländer. [Hebrew only.] 12°. *Wien*, 1858.

שוחטי הילדים Rules for the ritual process of killing animals for food. These rules are in verse and contain in an acrostic the name of the author.

See CHAYIM MOSES CARREGAL ימין משה 1777-78.

ISRAEL *ben* SAMUEL.

פאת השולחן A supplement to the *Shulchan Aruch*, treating of laws relating to the Holy Land, with a commentary by the same author. fol. *Safed*, 1836.

ISRAELI, ISAAC *ben* JOSEPH. *See* ISAAC *ben* JOSEPH ISRAELI.

ISRAELITISCHE ANNALEN.

See PERIODICAL PUBLICATIONS.

ISSACHAR BAER *ben* ELCHANAN.

ארבע חרשים Four expositions of the historical books of the Bible. fol. *Frankfort on the Oder*, 1680.

Only the first and second parts were issued, treating of the dynasty of David and the rulers of Ephraim.

ISSACHAR BAER *ben* PETACHIAH.

אמרי בינה Glossary of difficult terms in the Zohar.

See SIMEON *ben* JOCHAI הזהר 1736.

ISSACHAR BERMAN *ben* NAPHTALI.

מתנות כהונה A Commentary.

See MIDRASH RABBOTH. 1692.

JAARBOEKEN VOOR DE ISRAELITEN IN NEDERLAND.

See PERIODICAL PUBLICATIONS.

JACOB *ben* AARON SASPORTAS.

ציצת נובל צבי Sketches of the life and adventures of the Pseudo-Messiah, Shabthai Zebi. Third edition, edited by Meir Grünspan. 8°. *Odessa*, 1867.

JACOB *ben* ABRAHAM FIDANQUE.

לקט שכחה

See ISAAC *ben* JUDAH ABRAVANEL נביאים ראשונים 1687.

JACOB ABRAHAM *ben* RAPHAEL.

נחלת יעקב (על התורה) Short commentary on passages in the Pentateuch. fol. *Amsterdam*, 1729.

JACOB *ben* ASHER *of* TOLEDO [בעל הטורים].

ארבעה טורים Code of religious, legal and domestic enactments and observances, in four parts.

Part 1. טור אורח חיים "Order of the Path of Life," containing three sections, in 697 paragraphs, on observances for Week Days, Sabbaths and Festivals.

2. טור יורה דעה "Order of the Guide to Knowledge," in 403 paragraphs, treating of things lawful and unlawful.

3. טור אבן העזר "Order of the *Eben Ezer*" (or Stone of "Help"), in 178 paragraphs, on the rules relating to woman, principally with regard to matrimony.

4. טור חשן המשפט "Order of the Breast-plate of Judgment," in 426 paragraphs, on judicial procedure and the rights of property.

With the *novellæ*, entitled בית יוסף, of Joseph ben Ephraim Caro, דרכי משה of Moses ben Israel Isserles [רמ"א], and the annotations of Judah Loeb ben Meir Chaneles [מהרל"ח]. 4 vol. fol. *Vienna*, 1810-13.

טור אבן העזר Another edition. Part 3 only, with the commentaries, בדק הבית and בית יוסף of Joseph ben Ephraim Caro, דרישה ופרישה of Joshua Falk ben Alexander, and דרכי משה of Moses ben Israel Isserles. fol. *Wilhermsdorf*, 1727.

בעל הטורים Commentaries on the Pentateuch.

See BIBLE. *Biblia Rabbinica Magna*, and *Pentateuch*, various editions.

JACOB CHARASCH.

ימים מקדם A tale of Jewish life in Russia. Translated into Hebrew from the Jewish-German by Joseph Judah Lerner. 8°. *Odessa*, 1869.

JACOB *ben* ELIEZER *of* SHIDLOWITZ.

תולדות יעקב (על תנ"ך) Short expositions of Biblical and Talmudical passages. 8°. *London*, 1770.

JACOB, HENRY.

See LYONS, ISRAEL. מורה תלמידים A Hebrew Grammar. 1823.

JACOB D'ILESCAS.

אמרי נעם Commentary on the Pentateuch.

See BIBLE. *Biblia Rabbinica Magna.* 1724-28.

JACOB *ben* ISAAC *of* JANOWA.

צאינה וראינה Jewish-German paraphrase of the Pentateuch (preceded by the Sabbath Morning Service in Hebrew), of the Haftaroth, of the Five Scrolls, and of the Targums of the Five Scrolls. The paraphrase of the Targum of Lamentations is followed by the Talmudical legend of the destruction of the second Temple. 8°. *Amsterdam*, 1766.

JACOB *ben* ISAAC LUZZATTO.

כוונות האגדות (בפתור ופרח) An exposition, original and compiled, of difficult *Agadas* in the Babylonian and the Jerusalem Talmud, in various Midrashim, and in the Zohar. 4°. *Amsterdam*, 1709.

JACOB *ben* ISAAC *of* ZAUSMER.

פירוש על המסורה Commentary on the Massorah, with additions by the author's son, Judah Isaac. 8°. *Lemberg*, 1870.

JACOB ISRAEL *ben* ZEBI EMDEN [יעב"ץ].

לחם השמים Commentary on the Mishnah. fol. *Wandsbeck*, 1728.

בירת מגדל עז Treatises on the moral philosophy of Judaism. 8°. *Altona*, 1748.

תורת הקנאות A biography of the Pseudo-Messiah, Shabthai Zebi. 8°. *Lemberg*, 1876.

JACOB *ben* JUDAH.

See SHIBAH ENAYIM. 1745.

JACOB JUDAH ARYEH LEON.

תבנית היכל A description of Solomon's Temple and the sacred vessels. 8°. *Warsaw*, 1860.

JACOB *of* LISSA.

Biography of Jacob of Lissa.

See ZĔWAATH HA-GEONIM. 1875.

JACOB *ben* MACHIR [PROPHATIUS].

הקדמת לוחות Prophatii Judæi Montispessulani Massiliensis(A. 1300) Proœmium in Almanach adhuc ineditum e versionibus duabus antiquis (altera quoque interpolata) una cum textu hebraico e MSS. primum edidit suamque versionem latinam verbalem adjecit Mauritius Steinschneider. 4°. *Rome*, 1876.

JACOB, R., Magid *of* Dubno.

See Liturgies. 1877.

JACOB *ben* Mordecai Poggetto [פוייטו].

קיצור ראשית חכמה Abridged from *Reshith Chachmah* of Elijah ben Moses de Vidas; with penitential directions by Isaac ben Solomon Loria, and rules for the observance of the Sabbath by Abraham Levi (Zaken). 8°. *Amsterdam*, 1725.

JACOB *ben* Moses Levi Molin [מהרי"ל]

(מנהגי אשכנז) מהרי"ל Manual of the rites and observances of the Ashkenazi congregations. 4°. [*Lublin*] 1590.

JACOB Schor.

מאיר עיני חכמים.

See Isaac Schor וועד חכמים [קונטרס] 1871.

JACOB *ben* Solomon Ibn Chabib.

עין ישראל [Commonly known as עין יעקב]. A collection of the legends and parables in the Babylonian Talmud. With glossary of the difficult terms at the end of Vol. 1. 2 vol. in 1. 8°. *Amsterdam*, 1684-85.

Another edition, with an epitome of the commentaries of Rashi and others. 2 vol. in 1. 12°. *Amsterdam*, 1714.

[עין יעקב [קהלת שלמה or כתנות אור] Collection of parables and legends in the Talmud, with commentaries enumerated below. The first compilation of commentaries (by Isaac Meir Frenkel) was entitled כתנות אור; on the basis of that work the present edition was enlarged by Solomon Zalman ben Jacob of Glogau. 2 vol. in 1. fol. *Amsterdam*, 1740-41.

List of Commentators and Compilers:—

Isaac Meir ben Jonah Frenkel, compiler of the collection entitled כתנות אור
Jom Tob ben Abraham [ריט"בא] חדושים
Josiah ben Joseph Pinto [ריי"ף] מאיר עינים
Judah Aryeh [Leon] of Modena בית יהודה
Moses ben Nachman [רמב"ן] חדושים
Nissim ben Reuben Gerondi [ר"ן] חדושים
Samuel Eliezer ben Judah Edels [מהרש"א] חדושים
Solomon ben Isaac [רש"י]. Extracts from his commentary.
Solomon Zalman ben Jacob of Glogau (compiler of this edition).
Tosafists or Glossators of the Babylonian Talmud.

See Josiah *ben* Joseph Pinto, הרי"ף חלק שני 1754.

JACOB TAWUS.

Pentateuch, Persian version.

See BIBLE, Walton Polyglot, vol. iv. 1657.

JACOB WEIL.

שחיטות ובדיקות On the slaughtering of animals for food, with annotations by Zebi ben Isaac. 8°. *Amsterdam*, 1745.

שחיטות ובדיקות

See DAVID *ben* NATHAN GRÜNHUT, טוב רואי 1702.

JACOB *ben* ZEBI [HIRSCH] EMDEN [יעב"ץ]

Biography of his father Zebi Hirsch.

See ZEVAOTH HA-GEONIM. 1875.

JACOBS, JOSEPH, B.A.

The Jewish Question, 1875-1884. Bibliographical hand-list. 8°. *London*, 1885.

[A bibliography arranged alphabetically under authors' names. The preface contains an analysis of the contents under the headings: General, Germany (general, history, press, the agitation, the defence, political, economical, social, religious, professional, literary treatment, miscellaneous), Austro-Hungary (general, blood-accusation, Tisza-Eszlar trial), Russia (general, persecution), Roumania, France, England, other countries.]

On the racial characteristics of Modern Jews. 8°. 1885.

Reprinted from the Journal of the Anthropological Institute, Aug., 1885.

JACOBSON, B.

See LIEBLING, L., and B. JACOBSON, שירי בית יעקב 1881.

JAFEH [*or* YAFEH]. *See* MORDECAI *ben* ABRAHAM JAFEH.

JAFEH [*or* YAFEH], SAMUEL *ben* ISAAC. *See* SAMUEL *ben* ISAAC JAFEH.

JAGHEL, ABRAHAM. *See* ABRAHAM JAGHEL *ben* HANANIAH DEI GALICCHI.

JAHRBUCH FÜR DIE GESCHICHTE DER JUDEN UND DES JUDENTHUMS. *See* PERIODICAL PUBLICATIONS.

JAHRBÜCHER FÜR DIE JÜDISCHE GESCHICHTE UND LITERATUR. *See* PERIODICAL PUBLICATIONS.

JASHAR. *See* SEPHER HAJASHAR.

JEDAIAH *ben* ABRAHAM BEDARSHI.

בחינות עולם Meditations on the Universe. With an ode to the Deity in nine sections, each word of which begins with the letter "mem"; and a commentary by Moses ben Mordecai Galante.
4°. *Vienna*, 1804.

Another edition; with a German translation in Hebrew characters and a Hebrew commentary by Joel ben Joseph Wust.
8°. *Dessau*, 1807.

Biography of Jedaiah Bedarshi.

See KRONER, TH., De A. Bedaresii vita. 1868.

JEHIEL MICHEL *ben* ABRAHAM EPSTEIN.

See ISAIAH *ben* ABRAHAM HORWITZ, קיצור שני לוחות הברית 1722.

JEHIEL *ben* SOLOMON HEILPRIN.

סדר הדורות Hebrew chronology, with especial regard to the development of rabbinical literature. The 2nd volume treats of the earlier and the later Talmudical authorities (the *Tenaïm* and the *Amoraïm*). 8°. n. d.

[A reprint from the Carlsruhe edition of 1769.]

JELLINEK, ADOLPH.

גנזי חכמת הקבלה Auswahl kabbalistischer Mystik. Enthält—1. Tractat über Emanation. 2. Das Buch der Intuition. 3. Sendschreiben Abraham Abulafias. 4. Über das Tetragrammaton von Abraham aus Cöln. Nebst histor. Untersuchungen und Charakteristiken. Herausgegeben von A. J. 8°. *Leipzig*, 1853.

בית המדרש *Bet ha-Midrasch.* Sammlung kleiner Midraschim und vermischter Abhandlungen aus der älteren jüdischen Literatur. Nach Handschriften und Druckwerken gesammelt und herausgegeben von A. J. [An introduction to the several Midraschim is given at the beginning of each volume.] 6 vol.
8°. *Leipzig*, 1855-78.

Der Talmud. Zwei Reden am Hüttenfeste 5625 (1864).
8°. *Vienna*, 1865.

קונטרס המפרש Bibliography of the authors of Talmudical commentaries, from R. Nissim Gaon to R. Bezalel Ashkenazi; and of rabbinical expounders and authors of decisions whose writings are not included in the printed editions of the Talmud. Also notes relating to converted Jews who return to their religion. 8°. *Vienna*, 1877.

JELLINEK—*continued.*

קונטרס המזכיר Bibliography of the names of towns, rivers, and persons occurring in letters of divorce. Also a list of proper names, and notices of the שטות מקובצות of Bezalel ben Abraham Ashkenazi. 8°. *Vienna*, 1877.

קונטרס הכללים Bibliography of works in elucidation of the plan of the Mishnah and the Talmud; also a list of the Talmudical authorities [the *Tanaïm* and *Amoraïm*]. 8°. *Vienna*, 1878.

קונטרס תרי"ג Bibliography of the 613 commandments in the Law of Moses, according to the Talmud and subsequent rabbinical authorities. Followed by מאמר המלואים, containing passages from the Arabic text of ספר המצות of Maimonides, with Hebrew versions by Abraham ben Chisdai and Moses ben Samuel Ibn Tibbon. With introductions by various authors to the ספר המצות and notes on the 613 commandments. Also a supplement by the editor to his קונטרס המניד 8°. *Vienna*, 1878.

קונטרס הרמב"ם Bibliography of commentaries, *Novellæ*, and expositions upon the *Mishneh Torah* of Maimonides; and the "opinions" of Maimonides as quoted in divers works. Together with a critical notice of the Hebrew version of the Responses of Maimonides, and supplements to the author's previous bibliographical lists. 8°. *Vienna*, 1878.

קונטרס המניד Bibliographical list of works on the method adopted in the Agadah and the Midrashim; and of notes, notices and commentaries bearing on the Midrashim and minor Agadic writings. Followed by a glossary of foreign terms, and a supplement to the editor's קונטרס המזכיר; also collectanea of Midrashim, (ליקוטי מדרשים). 8°. *Vienna*, 1878

קונטרס ווירמייזא וקהל ווינא Worms und Wien. Liturgische Formulare ihrer Todtenfeier aus alter und neuer Zeit, und Namensverzeichniss der Wormser Märtyrer aus den Jahren 1096 und 1349, nach einer Handschrift herausgegeben. 8°. *Vienna*, 1880.

קונטרס המפתח Bibliographie der Nominal-, Verbal- und Real-Indices zum babylonischen und jerusal. Talmud, zur Midrasch und Sohar-Literatur, und der alphabetisch geordneten Hagadasammlungen, nebst Zusätzen zu den früherern Bibliographien und handschriftlichen Mittheilungen. 8°. *Vienna*, 1881.

JELLINEK—*continued.*

קונטרס המקונן Märtyrer und Memorbuch. Verzeichniss der Märtyrergemeinden aus dem Jahren 1096 und 1349; das alte Memorbuch der Deutzer Gemeinde von 1581 bis 1784, nebst Auszügen aus dem neuen von 1786 bis 1816. Nach Handschriften zu Deutz, Coblenz, Düsseldorf und Versailles. 8°. *Vienna*, 1881.

See FRANCK, A., Die Kabbala. 1844.

See GASTFREUND, DR. J., מכתם להזכיר 1878.

See JOSEPH *ben* ZADOK, עולם הקטן 1854.

See JUDAH *ben* JEHIEL *of* MANTUA, נופת צופים 1863.

See MENAHEM DE LONSANO, מעריך 1853.

See MOSES *ben* NACHMAN, תורת ה' תמימה 1853.

JESHUAH *ben* JOSEPH HA-LEVI.

הליכות עולם An introduction to the study of the Talmud. Appended is מבוא הגמרא by Samuel ben Joseph Ha-Nagid. With MS. notes in the margin. 4°. *Mantua*, 1593.

JEWS.

History of the Jews. From the birth of Abraham to the destruction of Jerusalem. [Universal History. *Ancient.* Vol. 2-3.] 8°. *London*, 1779.

History of the Jews. From the dispersion, after the destruction of Jerusalem, to the end of the 17th century. [Universal History. *Modern.* Vol. 10 and 11.] 8°. *London*, 1779-81.

History of Israel, by Prof. J. Wellhausen. [Encyclopædia Britannica, 9th edition. Vol. 13.] 1881.

History of the modern Jews, by Israel Davis. [Encyclopædia Britannica, 9th edition. Vol. 13.] 1881.

"Auto-Emancipation." Mahnruf an seine Stammgenossen, von einem russischen Juden. 8°. *Berlin*, 1882.

Der Talmudjude von Rohling in der Schwurgerichtverhandlung vom 28. October 1882. Zur Abwehr und Verständigung von D. Löwy. 8°. *Vienna*, 1882.

Schachmatt den Blutlügnern Rohling und Justus, entboten von Franz Delitzch. 2nd edition. 8°. *Erlangen*, 1883.

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[Imperfect at the end.]

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תפלה מכל השנה Prayers for the whole year, arranged by Solomon Zalman ben Moses London. 12°. *Amsterdam*, 1755.

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[A note on the fly-leaf states that this copy belonged to the *Chebra Kadisha*, or Charitable Funeral Society, of the Duke's Place Synagogue, the New Synagogue and the Hambro' Synagogue.]

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מחזור עם כוונת הפייטן Liturgy for the whole year (except the three principal festivals). Headings, in Jewish-German, explanatory of the subject, are attached to the liturgical pieces. 12°. *Amsterdam*, 1781.

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הגדה של פסח Service for Passover nights. With a Jewish-German translation by Elchanan ben Moses Schneitach, and rules on ritual observances in the same dialect. 4°. *Amsterdam*, 1783.

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מחזור עם כוונת הפייטן With a Jewish-German translation. 5 vol. 8°. *Amsterdam*, 1791.

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3.	ראש השנה	„	„	New Year.
4.	יום כפור	„	„	Day of Atonement.
5.	סוכות	„	„	Tabernacles.

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32°. *Amsterdam*, 1793.

תפלה מכל השנה Daily Prayers (German and Polish rites).
12°. *Sulzbach*, 1798.

שערי ציון Midnight service (cabalistical), with annotations by Nathan Nata ben Moses Hannover. To which is added the ספר יצירה by Abraham the Patriarch [*pseud.*]. 12°. *Dyhernfurth*, 1798.

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סדר התפלות Prayers for the whole year (Polish rite), with services for the Passover nights; the Book of Psalms; *Maamadoth*, etc.
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הגדה של פסח Service for the first two nights of Passover in Hebrew and English (German and Polish rites). Revised and corrected by Isaac Levi. 4°. *London*, 1808.

Another edition. With a view of the Great Synagogue in St. James's Place. 8°. *London*, 1831.

סדר תפלות Daily Prayers (German and Polish rites), with directions in the Jewish-German dialect. 8°. *London*, 1809.

תפלות מכל השנה Daily Prayers (Polish rite). 8°. *Amsterdam*, 1814.

שער התפלה Daily Prayers (German and Polish rites).
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עבודת הלב Daily Prayers, with *Selichoth* (expiatory services) for certain Mondays and Thursdays, and for other occasions.
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3. „ „ Pentecost.
4-5. „ „ New Year.
6-7. „ „ Day of Atonement.
8-9. „ „ Tabernacles.

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סדר תפלות Daily Prayers (German and Polish rites). 8°. *Amsterdam*, 1833.

סדר התפלות Forms of Prayer according to the custom of the Spanish and Portuguese Jews, with an English translation by the Rev. D. A. De Sola; to which are added tables forming a complete Hebrew almanac. Vol. I. Daily Prayer. 8°. *London*, 1836.

סדר התפלות Forms of Prayer used in the West London Synagogue of British Jews, with an English translation. Edited by the Rev. D. W. Marks and the Rev. A. Löwy. 5 vol. 8°. *London*, 1843-70.

Vol. 1. Daily and Sabbath Prayers. Third edition, 1870.
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סדר תפלה Israelitisches Gebetbuch für den öffentlichen Gottesdienst im ganzen Jahre, mit Einschluss der Sabbathe und sämmtlicher Feier- und Festtage. Geordnet und mit einer neuen deutschen Übersetzung versehen. 8°. *Breslau*, 1854.

The ancient melodies of the liturgy of the Spanish and Portuguese Jews, harmonised by Emanuel Aguilar. Preceded by an historical essay on the poets, poetry and melodies of the Sephardic liturgy, by the Rev. D. A. De Sola. 8°. *London*, 1857.

LITURGIES—*continued.*

תפלה ישרה A small collection of prayers for the New Year and the Day of Atonement, with a translation into the Jewish-German dialect. 8°. *Königsberg*, 1861.

ספר החיים [קצור מענה לשון] The Book of Life and Expressions of the Tongue; adapted for the use of the sick, and for those who attend them in their dying moments. Also a selection of moral reflections. Edited and translated by the Rev. B. H. Ascher [Hebrew and English]. Second edition. 8°. *London*, 1861.

תפלות ישראל Gebete der Israeliten, übersetzt von J. N. Mannheimer. Ninth edition. 8°. *Vienna*, 1864.

סדר רב עמרם An ancient Form of Prayers according to Amram Gaon. 2 vol. in 1. 8°. *Warsaw*, 1865.

Die traditionellen Synagogen-Gesänge, herausgegeben von H. H. Katz und L. Waldbott. [The words of the melodies are transliterated in Roman characters.] 2 vol. in 1. 4°. *Brillon*, [1868].

הזכרת נשמות Gebete für das Seelenheil der Hingeschiedenen, gesammelt von Michael Wolf. 16°. *Lemberg*, 1868.

אמרי לב Prayers and meditations for every situation and occasion of life. Translated and adapted from the French by Hester Rothschild. New edition. 12°. *London*, 1869.

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6.	מקואות	12.	עוקצים

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Judah Rozanes	משנה למלך
Levi Ibn Chabib and Obadiah ben David	פי׳ על הלכות קידוש החדש
Meir ben Baruch of Rothenburg	הגהות מיימוניות
Shem Tob ben Abraham Ibn Gaon	מגדול עוז
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STEINSCHNEIDER, DR. MORITZ.

שני המאורות *Schene Ha-meoroth* enthält [מאמר היחוד] *Maamar Hajichud* (Abhandlung über die Einheit), aus dem Arab. des Moses b.

STEINSCHNEIDER, Dr. Moritz—*continued.*

R. Moses b. Maimon hebräisch von R. Isaak b. Natan. Zum ersten Mal herausgegeben nebst sachlichen und sprachlichen Erläuterungen, und einer deutschen Inhaltsübersicht. Nebst einem Sendschreiben an den Herausgeber von S. L. Rapoport; und [שלש שאלות] drei astronom. Bemerkungen auf Anfrage des R. David b. Joseph Narboni, von R. Abraham Ibn Esra. 8°. *Berlin*, 1847.

ויבא יעקב אל העי"ן Ermahnungsschreiben des Jehuda Ibn Tibbon an seinen Sohn Samuel [צוואת ר' יהודה אבן תבון], des Moses Maimonides an seinen Sohn Abraham [צוואת הרמב"ם], und [משלי חכמים] Sprüche der Weisen. Zu Ehren des siebenzigsten Geburtstags seines Vaters Jacob Steinschneider. Aus Bodlejanischen Handschriften zum erstenmal herausgegeben, mit einer deutschen Charakteristik und biogr. Skizze begleitet. 8°. *Berlin*, 1852.

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2. [Pars 2.] Quæ præter historiam Scripturæ Sacræ veteris instrumenti, codicumque ejus tum editorum tum MSS. tradit notitiam Masoræ, eorumque, quæ ad lexica et grammaticas pertinent, Talmudis item utriusque, tum vero Bibliothecam judaicam et antijudaicam aperit, ac post enarratas paraphrases chaldaicas et cabbalam, scripta Judæorum anonyma recenset.

3. Accessiones et emendationes ad volumen primum totum, et partem secundi, quoad de scriptis anonymis exponit, pertinentes. Inseritur R. Schemuelis fil. Davidis Jemsel, Judæi Karaitæ Itinerarium; specimen versionis Pentateuchi Græco-barbaræ; supplementum lacunæ libri *Chissuk Aemuna* una cum lectionibus variantibus . . .

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